

**BASIC DETAILS**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 21/09/2019

<b>SCHOOL NAME</b>	DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP	<b>SCHOOL CODE</b>	50661
<b>ADDRESS</b>	DELHI PUBLIC SCHOOL,GRAM-CHICALI, PATWARI HALKA NO 30,KOLAR ROAD,HUZUR	<b>AFFILIATION CODE</b>	1030700
<b>PRINCIPAL</b>	MRS VANDANA DHUPAR	<b>PRINCIPAL'S CONTACT NUMBER</b>	9826801575
<b>PRINCIPAL'S EMAIL ID</b>	principal@dpskolar.org	<b>PRINCIPAL'S RETIREMENT DATE</b>	01/06/2028
<b>SCHOOL'S CONTACT NUMBER</b>	0755-2433900	<b>SCHOOL'S EMAIL ID</b>	admin@dpskolar.org
<b>SCHOOL'S WEBSITE</b>	dpskolar.org	<b>SCHOOL'S FAX NUMBER</b>	2433901
<b>LANDMARK NEAR SCHOOL</b>	NEAR MOTHER TERESA SENIOR SECONDARY SCHOOL	<b>YEAR OF ESTABLISHMENT</b>	2013
<b>AFFILIATION VALIDITY</b>	2019 TO 2020	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	JAGRAN SOCIAL WELFARE SOCIETY	<b>REGISTRATION DATE</b>	28/08/1997
<b>SOCIETY REGISTRATION NUMBER</b>	5097/97	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	SECRETARY, CBSE, NEW DELHI	<b>NOC ISSUING DATE</b>	22/04/2013
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\50661.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\50661.PDF)</b>

**FACULTY DETAILS**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 30/09/2019

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	149	<b>NUMBER OF PGTs</b>	16
<b>NUMBER OF TGTs</b>	14	<b>NUMBER OF PRTs</b>	107
<b>NUMBER OF PETs</b>	12	<b>OTHER NON-TEACHING STAFF</b>	22
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	55	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	60

**STUDENT DETAILS**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 10/09/2019

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	4	18	118
<b>2</b>	5	13	150
<b>3</b>	6	21	180
<b>4</b>	6	2	210
<b>5</b>	6	22	240
<b>6</b>	5	7	200
<b>7</b>	5	10	175
<b>8</b>	5	4	175
<b>9</b>	5	18	175
<b>10</b>	4	9	152
<b>11</b>	4	1	112
<b>12</b>	4	4	84

**ACADEMIC DETAILS**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 30/09/2019

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
085---HINDI COURSE-B 018---FRENCH 041---MATHEMATICS 402---INFORMATION TECHNOLOGY 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT	027---HISTORY 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 034---HIND MUSIC.VOCAL 037---PSYCHOLOGY 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 049---PAINTING 054---BUSINESS STUDIES 055---ACCOUNTANCY 056---KATHAK - DANCE 065---INFORMATICS PRAC. (NEW) 301---ENGLISH CORE 302---HINDI CORE 803---WEB APPLICATION

## INFRASTRUCTURE DETAILS

50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	11003	TOTAL NUMBER OF PLAYGROUNDS	4
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7368	TOTAL NUMBER OF ROOMS	77
TOTAL NUMBER OF SMALL-SIZED ROOMS	13	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	55
TOTAL NUMBER OF LARGE-SIZED ROOMS	8	TOTAL NUMBER OF MALE REST ROOM	3
TOTAL NUMBER OF FEMALE REST ROOM	7	NUMBER OF GIRLS' TOILET	36
NUMBER OF BOYS' TOILET	72	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	4
NUMBER OF WASHROOMS FOR FEMALE STAFF	8	NUMBER OF WASHROOMS FOR MALE STAFF	8
TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	8
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	15	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	55
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	YES
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	86	DOES THE SCHOOL HAS WEB SERVERS	YES
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAS CLINIC FACILITY?	YES	DOES THE SCHOOL HAS A STRONG ROOM?	YES
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	YES
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	YES	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	49	TOTAL NUMBER OF BUSES HIRED	0

<b>TOTAL NUMBER OF VANS/MATADORS</b>	3	<b>TOTAL NUMBER OF DRIVERS</b>	54
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	49	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	RAMBABU BARETHA	<b>TRANSPORT COORDINATOR CONTACT</b>	8815116511
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\50661.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\14579.PDF)</b>

**LOCATION DETAILS**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 10/09/2019

<b>NEAREST NATIONALISED BANK</b>	CANARA BANK, BAIRAGARH CHICHLI, KOLAR ROAD, BHOPAL	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	4
<b>NEAREST BUS STATION</b>	ISBT BUS STAND, HABIBGANJ, BHOPAL	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	15
<b>NEAREST RAILWAY STATION</b>	HABIBGANJ RAILWAY STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	11
<b>NEAREST AIRPORT</b>	RAJA BHOJ AIRPORT, BHOPAL	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	30
<b>NEAREST HOSPITAL</b>	J.K. HOSPITAL, BHOPAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	8
<b>NEAREST POLICE STATION</b>	KOLAR POLICE STATION, BHOPAL	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	6
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	NO	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	NO	<b>NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	NO



**OTHER VITAL INFORMATION**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 10/09/2019

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	VANDANA DHUPAR
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9826051575	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	principal@dpskolar.org
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ANITA DWIVEDI	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9425303532
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	dr.anitadwivedi@dpskolar.org	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	NITIN AMBASELKAR
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9425013568	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	cao@dpsbhopal.org
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	3	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	MPBPL2606130030
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	HDFC BANK
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>MARCH TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\50661.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\50661.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\50661.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\50661.pdf)</b>

**BEST PRACTICES OF SCHOOL**

Participations in CBSE, SGFI, Inter DPS Events at various Levels. Sports Academies – Horse Riding, Swimming, Tennis, Cricket, Football. Awards &amp; Financial Scholarships in Academic, Sports, Literary &amp; Performing Arts. School for Under Privileged.

**FEE STRUCTURE OF SCHOOL**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 10/09/2019

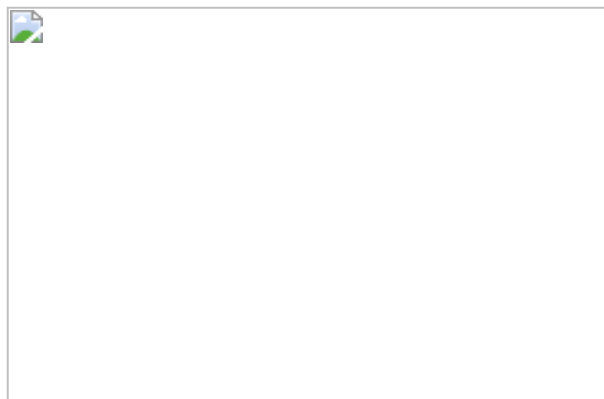
<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	55000	6700	0	19200
<b>MIDDLE</b>	55000	6700	0	19800
<b>SECONDARY</b>	55000	7500	0	22500
<b>SENIOR SECONDARY</b>	55000	7600	0	22500

# PHOTO OF SCHOOL

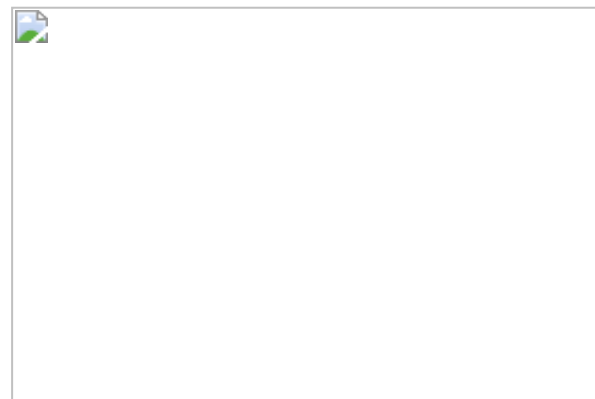
50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated :

## SCHOOL PHOTOS

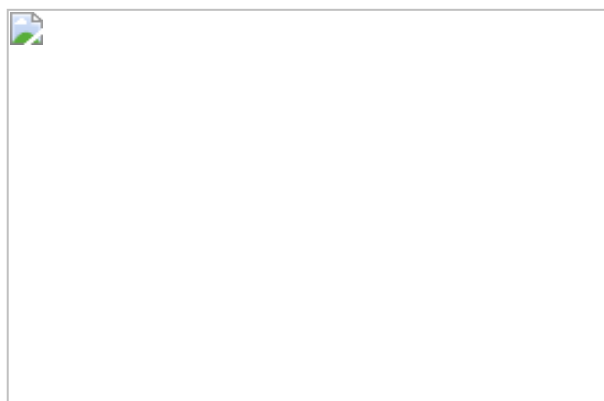
### GEO-TAGGED PHOTO



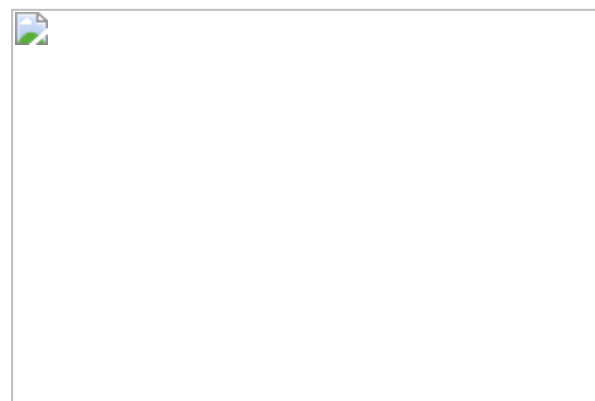
### PHYSICS LAB PHOTO



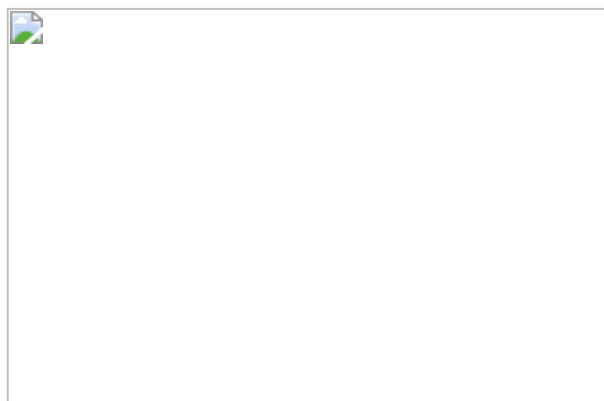
### PLAYGROUND PHOTO



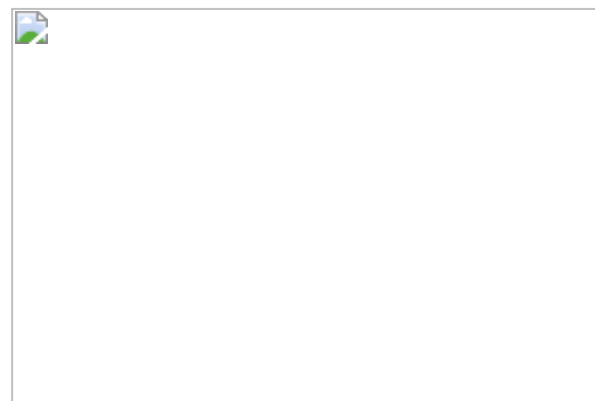
### CHEMISTRY LAB PHOTO



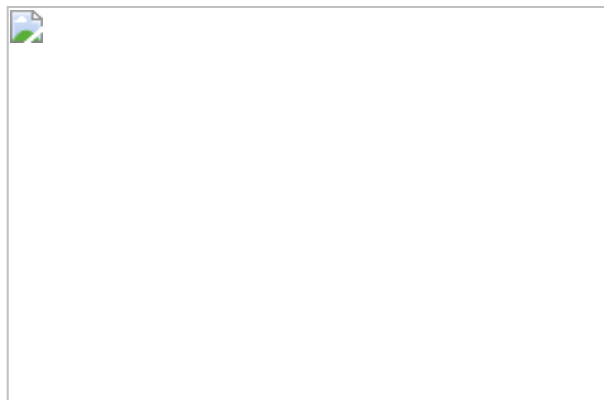
### LIBRARY PHOTO



### BIOLOGY LAB PHOTO



### SCIENCE LAB PHOTO



**ADDITIONAL INFORMATION**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 10/09/2019

<b>U-DISE CODE</b>	23320304406	<b>MUNICIPALITY</b>	NAGAR PALIKA KOLAR
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	URBAN	<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>HABITATION NAME/MOHALLA</b>	BAIRAGARH CHICHLI	<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	81 (ZONE 19)	<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>		<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>PIN CODE</b>	462042	<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>CLUSTER RESOURCE CENTER NAME</b>	KOLAR ROAD BHOPAL	<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>CD BLOCK MANDAL/TALUKA NAME</b>	BERASIA	<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	RAJA BHOJ HIGHER SEC. SCHOOL	<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	2
<b>ASSEMBLY CONSTITUENCY</b>	LOK SABHA	<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	1
		<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	2

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 10/09/2019

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>		<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	2
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6	<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	6	<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS</b>	
<b>IS CCE BEING IMPLEMENTED</b>	NO	<b>BANK NAME</b> HDFC	
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES	<b>ACCOUNT HOLDER'S NAME</b> DELHI PUBLIC SCHOOL KOLAR ROAD BHOPAL	
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	NO	<b>BANK ACCOUNT NUMBER</b> 50100166223872	
		<b>IFSC CODE</b> HDFC0002486	
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>		<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>		<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>		<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES	<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

IS CCE BEING IMPLEMENTED

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?  
FileName=G:\cbse\2018\oasis\smdc\1030700.pdf)**PHYSICAL FACILITIES AND EQUIPMENTS**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 18/07/2018

NUMBER OF CLASSROOMS BY CONDITION

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

PUCCA PARTIALLY PUCCA KUCHCHA TENT

IS LCD PROJECTOR AVAILABLE? YES

77

NO

NO

NUMBER OF AVAILABLE PRINTERS 7

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

SPEED OF AVAILABLE PRINTERS &lt;20 PPMK

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS LEASE LINE AVAILABLE? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

SPEED OF LEASE LINE (IF AVAILABLE) 14

IS STAFF QUARTERS AVAILABLE? NO

IS SCANNER AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS RAIN WATER HARVESTING IMPLEMENTED?

IS ELECTRICITY CONNECTION AVAILABLE? YES

**ENROLLMENT INFORMATION**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	714	49	18	142
MIDDLE	393	19	10	50
SECONDARY	212	9	9	34

<b>SENIOR SECONDARY</b>	166	4	0	22
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**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	26	1	0	0	3
MIDDLE	19	3	2	0	0
SECONDARY	8	1	0	0	0
SENIOR SECONDARY	8	4	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 01/08/2018

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	NOT AVAILABLE	<b>SOURCE OF MDM</b> (If meal not prepared in school)	
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**SPORST INFORMATION**50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 01/08/2018
 AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL

ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

## FACILITY INFORMATION

50661--DELHI PUBLIC SCHOOL CHICALI HUZUR BHOPAL MP  
Dated : 01/08/2018

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			